



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 16 JULY 2012

**Time:** 11.30am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Jeremy Simons (Chairman)	Alderman Robert Hall
Archie Galloway (Deputy Chairman)	Brian Harris
Deputy John Barker	Michael Hudson
Martin Farr	Sylvia Moys
Marianne Fredericks	Deputy John Owen-Ward
Alderman Alison Gowman	Deputy Michael Welbank

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**Lunch will be served in Guildhall Club at the rising of the Committee**

**Chris Duffield  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 18 June 2012 (copy attached).  

**For Decision**  
(Pages 1 - 4)
4. **DECISIONS TAKEN UNDER DELEGATED AUTHORITY OR URGENCY PROCEDURES**  
Report of the Town Clerk (copy attached).  

**For Information**  
(Pages 5 - 6)
5. **EASTERN CITY CLUSTER - GREAT ST HELENS SCULPTURE SPACE - YEAR 3**  
Report of the Director of the Built Environment (copy attached).  

**For Decision**  
(Pages 7 - 24)
6. **ALDRSGATE STREET / BEECH STREET JUNCTION REVIEW**  
Report of the Director of the Built Environment (copy attached).  

**For Decision**  
(Pages 25 - 28)
7. **ROAD TRAFFIC CASUALTIES IN THE CITY**  
Report of the Director of the Built Environment (copy attached).  

**For Decision**  
(Pages 29 - 64)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

### **Part 2 - Non-public Agenda**

11. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**